

**GFWC TEXAS District Chairman Award List
Annual Reporting Period:
January 1 - December 31, ' 2016 ' 2017**

Award List for (Programs/Project)	Date:
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Person Preparing Report:	Address:
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Phone Number:	Email:
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District Chairmen Statistic Totals from Club Level Reporting/Entry Cover Sheet

Name of District:	Number of Clubs in District:
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No. of Programs/Projects:	Volunteer Hours Overall:
Dollars Donated: _____ (Special Projects/Com. Services)	In Kind Donations:
Dollars Spent: _____ (Advancement Areas)	
Dollars Raised: _____ (Fundraising)	

CATEGORY I (10-20)

1st _____ Town _____ District _____

2nd _____ Town _____ District _____

CATEGORY II (21-45)

1st _____ Town _____ District _____

2nd _____ Town _____ District _____

CATEGORY III (46-100)

1st _____ Town _____ District _____

2nd _____ Town _____ District _____

CATEGORY IV (100+)

1st _____ Town _____ District _____

2nd _____ Town _____ District _____

DISTRICT CHAIRMAN:

Postmark by **FEBRUARY 20** items listed below to the following people:

To: GFWC Texas State Chairman

1. District chairman Award List as the cover sheet
2. District Chairman's Narrative (2 page single spaced) describing all entries
3. Originals of First Place Winners Reports and Cover Sheets

To: District First Vice President

1. Copy of District Chairman's Award List
2. copy of District Chairman's Narrative

*Note: State Chairmen's names and addresses are listed in the TFWC Directory
District Chairman is responsible for keeping a copy of these materials*

REMEMBER DUE DATE IS FEBRUARY 20th.